

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING**

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS 1135' Nly of E Lomita Blvd.  
and 165' Wly @ 90°

LOT NO. *Parcel A of Lot G* BLOCK

TRACT Partition of Rancho Las P.V.

|             |                |                             |
|-------------|----------------|-----------------------------|
| SIZE OF LOT | <i>Acreage</i> | NO. OF BLDGS.<br>NOW ON LOT |
|-------------|----------------|-----------------------------|

USE OF  
EXISTING BLDG.

OWNER Socor Mobil Oil Co TEL. NO. MA 65711

ADDRESS 612 So. Flower St. L.A. 54

ARCHITECT OR  
ENGINEER

ADDRESS

**CONTRACTOR**

ADDRESS

### DESCRIPTION OF WORK

NEW ~~X~~ ADD ALTER REPAIR DEMOLISH

| SQ. FT.<br>SIZE | NO. OF<br>STORIES | NO. OF<br>FAMILIES |
|-----------------|-------------------|--------------------|
|-----------------|-------------------|--------------------|

USE OF STRUCTURE 136' Standard Portable

Drilling Mast For Pogo, #34

SIGNATURE OF APPLICANT By L. E. Green

VALUATION \$ 800.00

P.C.  
FEE \$

PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE By L. E. Thoon

ADDRESS 612 So. Flower St.

|  |                     |                                     |                              |
|--|---------------------|-------------------------------------|------------------------------|
| BUILDING ADDRESS<br><b>24555 S. FIGUEROA</b>   |                     |                                     |                              |
| LOCALITY<br><b>LOMITA</b>  |                     |                                     |                              |
| NEAREST CROSS ST.<br><b>LOMITA BLVD.</b>   |                     |                                     |                              |
| DISTRICT NO.<br><b>7.1</b>   | GROUP<br><b>914</b> | TYPE CONST.                         | PROCESSED BY<br><b>Erwin</b> |
| STATISTICAL CLASSIFICATION   |                     | SEWER MAP<br>BK PG<br><b>TR 138</b> |                              |
| CLASS. NO. _____   |                     | DWELL. UNITS _____                  |                              |
| WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/>   |                     | RECEIVED <input type="checkbox"/>   |                              |
| MAP NO. <b>4238</b>  | HIGHWAY (CIRCLE)    | STATE <b>MAJOR</b> SECOND, LOCAL    |                              |
| USE ZONE<br><b>M2</b>  | SPECIAL CONDITIONS  |                                     |                              |
| BUILDING SETBACK   | YARD                | HWY                                 | STREET NAME                  |
| FRONT P. L.  | <b>50</b>           | <b>2</b>                            | <b>FIGUEROA</b>              |
| SIDE P. L.   |                     |                                     | <b>100</b>                   |
| <b>INSPECTION RECORD</b>   |                     |                                     |                              |
| <b>approved by Lind Wooty, Dir.</b><br><b>Goldsmith - 6/20/61</b><br><b>6-26-61 Well located 30 yards south of entrance to Sanitation District yard West side of Figueroa. Only</b><br><b>10-17-61</b> |                     |                                     |                              |
|  |                     |                                     |                              |
|  |                     |                                     |                              |
| <b>APPROVALS</b>   |                     | <b>DATE</b>                         | <b>INSPECTOR'S SIGNATURE</b> |
| FOUNDATION: LOCATION FORMS, MATERIALS  |                     |                                     |                              |
| FRAME: FIRE STOPS, BRACING, BOLTS  |                     |                                     |                              |
| FURNACE: LOCATION, GAS VENT, DUCTS   |                     |                                     |                              |
| LATH, INT.   |                     |                                     |                              |
| LATH, EXT.   |                     |                                     |                              |
| HOUSE NUMBER CORRECT AND POSTED  |                     |                                     |                              |
| FINAL  |                     | <b>10-17-61</b>                     | <b>Loe</b>                   |

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

## PERMIT VALIDATION

CK. M.O. CASH

LAC 6703 JUN 21 1 A

6.00 34

Flemings

INSPECTOR COPY

COUNTY OF LOS ANGELES — DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
108 W. SECOND STREET LOS ANGELES 12, CALIFORNIA  
WILLIAM J. FOX, COUNTY ENGINEER

JUL 10 1956 4

APPLICATION FOR ELECTRICAL MAINTENANCE PERMIT

IF NO WORK DONE DURING PREVIOUS MONTH, WRITE, "NO WORK DONE". IN ACCORDANCE WITH SECTION 4 OF ELECTRICAL ORDINANCE 2252 WE WISH TO REPORT AND ENCLOSE PAYMENT FOR MAINTENANCE WORK DONE DURING

THE MONTH OF May 1956  
ADDRESS OF WORK Poggi Well #27 LOCALITY Figueroa St. and Lomita P

| NUMBER |     |  | FEES  |       |             |       |
|--------|-----|--|-------|-------|-------------|-------|
| MOVE   | NEW |  | MOVE  |       | INSTALL NEW |       |
|        |     |  | RATE  | TOTAL | RATE        | TOTAL |
| 47     |     | Outlets  | .05   | 2.35  | .05         |       |
| 30     |     | Fixtures   | .05   | 1.50  | .05         |       |
|        |     | Motors-HP Not more than 1/2 HP                       | .1875 |       | .25         |       |
| 1      |     | Over 1/2 HP & including 2 HP                         | .375  | .37   | .50         |       |
| 5      |     | " 2 " " 5 "  | .75   | 3.75  | 1.00        |       |
|        |     | " 5 " " 15 "   | 1.125 |       | 1.50        |       |
|        |     | " 15 " " 50 "  | 1.875 |       | 2.50        |       |
|        |     | " 50 " " 200 "                                       | 3.75  |       | 5.00        |       |
|        |     | " 200 " " 500 "                                      | 7.50  |       | 10.00       |       |
|        |     | " 500 " " 1000 "                                     | 11.25 |       | 15.00       |       |
|        |     | "1000  | 15.00 |       | 20.00       |       |
|        |     | Generators-KW (Same as HP)                           |       |       |             |       |
|        |     | Transformers-KVA (Same as HP)                        |       |       |             |       |
|        |     | Welders AC-KVA (Same as HP)                          |       |       |             |       |
|        |     | Motor Generator set HP Fee 75% Greater Than Motor HP |       |       |             |       |
|        |     | Frequency Changer HP Fee 75% Greater Than Motor HP   |       |       |             |       |
|        |     | Temporary Motor HP Fee 75% of Original Fee           |       |       |             |       |
| 2      |     | Miscellaneous (Use reverse side) Heaters             | .25   | .50   |             |       |
|        |     | TOTALS   | \$    | 8.47  | \$          |       |

Total Fee for Moving \$ 8.47  
 PERMIT ISSUANCE FEE \$ 1.00  
 WHERE FIXTURES ARE INCLUDED WITH WIRING ADD \$1.00 THIS LINE \$ 1.00  
 TOTAL FEE FOR THIS MONTH \$ 10.47  
 ADJUSTMENT FROM PREVIOUS MONTH (Plus or Minus) \$ -  
 TOTAL AMOUNT PAID HEREWITH \$ 10.47

FIRM NAME GENERAL PETROLEUM CORP.  
 MAINTENANCE ELECTRICIAN E. E. CALKINS  
 BY J. J. Schillinger

ARTHUR C. VEIT  
CHIEF ELECTRICAL INSPECTOR

BY

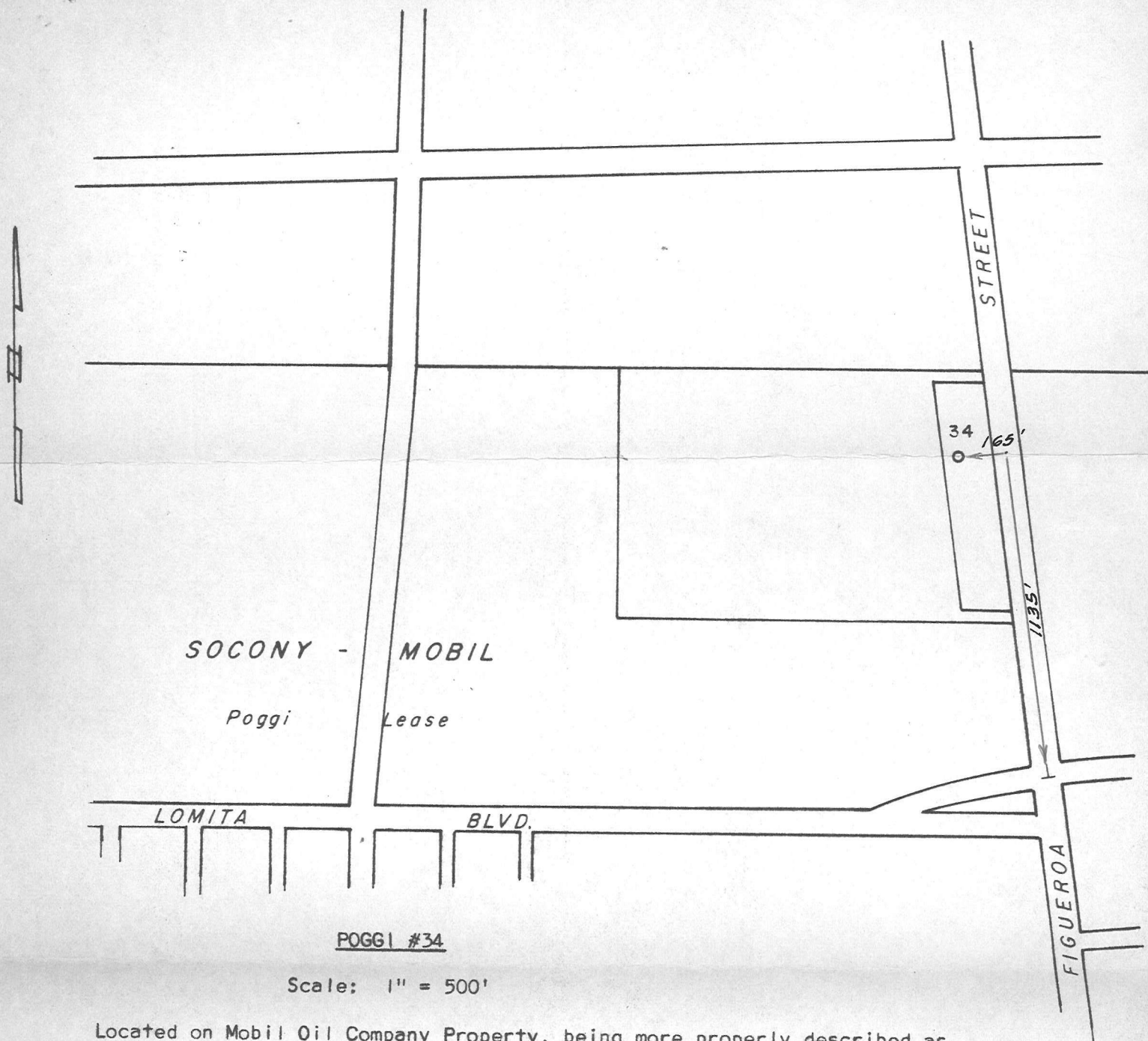
VALIDATION

DIST. NO.

THIS is an ELECTRICAL PERMIT WHEN properly filled out, signed, and receipted in the validation space. Permittee is hereby authorized to install the electric wiring as shown, in accordance with provisions of Ordinance No. 2252 and related Ordinances.

65708 JUN 18 9

7/24/56 [Signature]



Located on Mobil Oil Company Property, being more properly described as Parcel A of Lot G of the partition of the Rancho Los Palos Verdes in the County of Los Angeles, State of California.

Well No. 34 to be located approximately 1135' Northerly along the C/L of Figueroa from the C/L of Lomita Blvd., thence 165' Westerly at right angles.